

# UMA PIC News - Week of 11/14/2022

Welcome to UMA's Parent Involvement Committee!

We're here to help you stay connected, get involved, and create the best experience for our students and families at Utah Military Academy Lehi.

## Upcoming Events:

11/14/2022 4:00PM	<b>PIC MTG @ UMA Library &amp; Online</b> with link: <a href="https://meet.google.com/dxq-bfrx-bbk">meet.google.com/dxq-bfrx-bbk</a>	11/28/2022 4:00PM	<b>PIC MTG @ UMA Library &amp; Online</b> with link: <a href="https://meet.google.com/dxq-bfrx-bbk">meet.google.com/dxq-bfrx-bbk</a>
11/18/2022 11:00AM -1:00PM	PIC Pack Bucks Store for cadets <b>**THANK YOU VOLUNTEERS!**</b>	12/2/2022 11:00AM -1:00PM	PIC Pack Bucks Store for cadets <b>**THANK YOU VOLUNTEERS!**</b>
11/21/22-11/25/22	NO SCHOOL - UMA CLOSED FOR FALL BREAK	12/5/2022 4:00PM	<b>PIC MTG @ UMA Library &amp; Online</b> with link: <a href="https://meet.google.com/dxq-bfrx-bbk">meet.google.com/dxq-bfrx-bbk</a>
11/23/2022 5:30PM <b>Wednesday</b>	<b>2nd Annual Thanksgiving Dinner</b> for any Cadet Family/Friends	12/9/2022 11:00AM -1:00PM	PIC Pack Bucks Store for cadets <b>**THANK YOU VOLUNTEERS!**</b>

## **\*\*URGENT\*\* Information and Volunteers / Donations Needed:**

1. **THANKSGIVING FOOD DRIVE & DINNER:** THERE MAY STILL BE NEEDS AFTER THE DRIVE ENDS. Please email Anke Weimann at [aweimann@utahmilitaryacademy.org](mailto:aweimann@utahmilitaryacademy.org)  
This year UMA will host their 2nd Annual Thanksgiving Dinner for any Cadet Family/Friends on Wednesday, November 23rd. If you or your family have questions, would like to volunteer at the Thanksgiving Dinner, or **donate**, please email Anke Weimann at [aweimann@utahmilitaryacademy.org](mailto:aweimann@utahmilitaryacademy.org)

2. **TEAM TIME/CLUBS Volunteers:** Contact [cwpic@utahmilitaryacademy.org](mailto:cwpic@utahmilitaryacademy.org) with your availability/interests.  
Current requests:

- **Social Dance** (Tuesdays in Cafeteria) / **(Tech) Theater** (Thursdays in Rm 105) - Sarah Eggleston instructing
  - Please encourage your students to consider joining these fun Team Times!
  - She would like more involvement from the students.
- **Sewing Club** - Mrs. Heder instructing [Team Time on Tuesdays Rm 147]
  - She is interested in having a volunteer to help facilitate learning activities
  - They need some stuffing for pillow projects.
- **Cooking Around the World** - Kate Sautter instructing [Team Times on Wed/Thur Kitchen]
  - Staple Ingredients are needed on-going for the class: Especially Butter and EGGS!

**Team Time Calendar: HELP YOUR STUDENT GET MORE INVOLVED! Tues—Thurs until 4:00pm**  
[https://docs.google.com/spreadsheets/d/1XJyVrjI7\\_w9efE3B\\_JN0BsaFUQxt7Ftp1R4gUNbGZD4/edit?fbclid=IwAR13LU9JsZKQPFZwulHT-i8wsk9\\_ZQ0gjNPnRtoXTASnsIYK0NsX-3Ej88E#gid=0](https://docs.google.com/spreadsheets/d/1XJyVrjI7_w9efE3B_JN0BsaFUQxt7Ftp1R4gUNbGZD4/edit?fbclid=IwAR13LU9JsZKQPFZwulHT-i8wsk9_ZQ0gjNPnRtoXTASnsIYK0NsX-3Ej88E#gid=0)

3. **PACK BUCKS STORE Volunteers :**

Sign up here <https://www.signupgenius.com/go/10C0E4DAAA722A4FCC61-pack2>

This store is one of the kids favorite rewards for good behavior. There are still a few openings in the new year. Please sign up! 😊

4. **PACK BUCKS DONATIONS are STILL NEEDED!** [And will be throughout the year, for Cadet incentives]:

Sign up through this link: <https://www.signupgenius.com/go/10C0E4DAAA722A4FCC61-pack1>

- Items can be dropped off at UMA Front Office - marked "For PACK BUCKS STORE" or email [cwpic@utahmilitaryacademy.org](mailto:cwpic@utahmilitaryacademy.org) for more options.

- The more variety, the more excited the cadets are to earn pack bucks. To keep this program going we need your help. Any items you would be willing to donate would be fantastic. Thank you!

**Below is a list of ideas for items to donate. Though many/most should be new, there can be some really fun donations that are lightly used or 'classic/vintage'.**

<b>CANDY</b> - no peanuts please [ex. Skittles, Airheads, etc.]	<b>CANS OF SODA</b> [Any assorted]
<b>ART SUPPLIES</b> [ex. paints, pencils, sketch books, etc.]	<b>HYGIENE+</b> [ex. perfume, aftershave, hair products, etc.]
<b>GIFT CARDS</b> ...Think useful or fun!  [ex. haircuts, dry cleaning, food/restaurant, music, gaming, grocery, gas cards, event passes, etc.]	<b>GIFTS</b> ...things a teen would be excited about.  [ex. stuffed animals, POP! figurines, keychains, fan/logo pins, flashlights, survival gear, backpacks, military related, sports related, water/hot mugs, etc.]
<b>CLOTHING/ACCESSORIES</b> [ex. hats, bags, sunglasses, jewelry, hair bands, neckties, gloves, scarves, socks, t-shirts, earphones, chargers/cables, etc.]	<b>SCHOOL RELATED SUPPLIES</b> [ex. UMA t-shirts or hats, calculators, cool pens/pencils, markers, locker shelves, magnets, locker mirror, supply packs, etc.]

5. **Close-Up Washington D.C. Program:** The Close-Up Foundation is a non-profit civic education organization that helps young people gain a better understanding of their country by providing in-person programs in Washington, D.C.
  - a. UMA will be participating from April 2-7, 2023.
  - b. This is available for 9-12 grade students, who have no Class III infractions or suspensions, can maintain a 3.0 GPA, and have a recommendation from their Social Studies and JROTC teachers.
  - c. There was a parent information session on October 19th. If you would like more information, please contact Ms. Bobadillo in room 211 or email [nacde@utahmilitaryacademy.org](mailto:nacde@utahmilitaryacademy.org).
6. **Wreaths Across America Program:** Cadets will be helping to place the wreaths on graves of Veterans on December 17 at Camp Williams Veterans Memorial Park. These wreaths are made possible 100% by donations from the public. If you would like to sponsor a wreath, please use the information provided on this flyer. \$10 goes towards the wreaths, and \$5 goes to the <https://honor365.org> to prevent Veteran suicide.

👉 For Current and Archived **UMA Newsletters:** <https://www.umavp.org/cwc/newsletter-archive-cw>  
Or Visit the UMA website <https://www.umavp.org/cwc/cwc-home>, "Newsletter" tab at top of page

## Connect with and Join the UMA Parent Involvement Committee:

- **PIC Meetings:** Mondays at 4:00pm in the UMA Library and Online 4:05pm
  - Google Meet, link: [meet.google.com/dxq-bfrx-bbk](https://meet.google.com/dxq-bfrx-bbk) (except holidays and breaks)
- **PIC Newsletters etc.:** UMA website <https://www.umavp.org/cwc/cwc-home>
  - see top tab "Get Involved-PIC"
- **Facebook:** <https://www.facebook.com/groups/2663624253923376>
- **Via email:** [cwpic@utahmilitaryacademy.org](mailto:cwpic@utahmilitaryacademy.org)
- **Sign up here:**  
[https://docs.google.com/forms/d/e/1FAIpQLSdAsOHs9p\\_ostdGHTEXKrfyLI7z3EXJXz4KCX8M-S8EMNE39w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdAsOHs9p_ostdGHTEXKrfyLI7z3EXJXz4KCX8M-S8EMNE39w/viewform)

***We are excited to get to know you!!!***

## Useful information:

- **PLEASE get your BACKGROUND CHECKs completed ASAP for Volunteering:**

This ***must*** be completed in order to chaperone or help out with *any* activity involving repeat or extended time with students (a common practice for most schools). This includes those helping with team times, flight parents, in classrooms, chaperoning field trips, fun activities, etc. If needed, there are likely some funds available to help cover the fee.

- Option 1: YUP Fingerprinting. Go to <https://www.yupfingerprinting.com/> to set up an appointment. Cost is \$21. The school has provided a form that must be printed, filled out, and brought to your appointment. They will get them sent through the background check process (BCI) and into the school. There are several locations.
- Option 2: You can also get a background check done directly at Utah BCI. This is a walk-in option. Office hours are 8:00 am to 5:00 pm, Monday through Friday. BCI is closed weekends and state holidays. The Application for Criminal History Record is available online, and can help speed up the process if filled out beforehand. Website: <https://bci.utah.gov>.

Located at: 3888 West 5400 South, Taylorsville, UT 84129 - the building is behind McDonald's restaurant. (801) 965-4445 The fee is \$15. Report sent with you, bring to the UMA office to record and file. This is the FASTEST option currently available.

Please let us know if you have any questions or need additional assistance.