#### **Lands Trust Meeting Agenda**

Date: 3/4/24 Time: 9:00am

Location: Craig's Office

#### **Welcome and Introduction**

- Opening remarks by the Chair.

Introduction of attendees.

### **Present Proposed 2024-25 Plan**

- Presentation of financial statements.
- Discussion on revenue, expenditures, and budget.

#### **Current Projects and Initiatives**

- Overview of ongoing projects related to land management or conservation efforts.
- Progress updates on each project.

#### **Legal and Regulatory Updates**

- Overview of any relevant changes in laws or regulations affecting land management.
- Discussion on compliance and any necessary actions.

#### **Any Other Business**

- Any additional items not covered in the agenda.

### **Next Meeting Date and Adjournment**

Agreement on the date and time for the next meeting.

#### Adjournment of the current meeting.

#### Lands Trust Meeting Agenda (Notes)

Date: 3/4/24 Time: 12:30pm

Location: Craig's Office

#### Welcome and Introduction

- Opening remarks by the Chair.
- Introduction of attendees.
  - Brianna Craw
  - Jennifer Mckissick
  - Tricia Force
  - Jeremy Craig

#### **Present Proposed 24-25 Lands Trust Plan**

- Presentation of financial statements.
  - Questions regarding subs for professional development opportunities
- Discussion on revenue, expenditures, and budget.
  - No objections
  - Distribution of funds estimated to be \$\$89,365.85
  - Salary and Software will be the largest expenditures

### **Current Projects and Initiatives**

- Overview of ongoing projects and progress related to Lands Trust
  - Performance Scores:
    - ELA Academic performance improved overall at Hawthorn Academy South with variation in grades.
    - Math Academic performance improvement varied by grade.
    - Overall improvement in science in proficiency scores

## **Legal and Regulatory Updates**

- Overview of any relevant changes in laws or regulations affecting land management.
  - No changes reported
- Discussion on compliance and any necessary actions.
  - Action: Proposed Lands Trust plan approved.

## **Any Other Business**

- Any additional items not covered in the agenda.
  - No additional business

# **Next Meeting Date and Adjournment**

- Agreement on the date and time for the next meeting.
  - Next meeting date set for May 16th to check in with 24-25 plan

Adjournment of the current meeting.