

SCHOOL DISTRICT DATA

1. In any of the past 10 (ten) years has the total number of students in Plaintiff's *district* been 20% more or 20% less than your current school years enrollment?

Yes **No**

If yes, please state the total number of students within the Plaintiff's *district* for each such year, or if the information is not reasonably available, give a description of the approximate student population change over the last 10 years.

2. Have *You or any schools in Your district* had any communications or interactions with any of the Defendants for any reason, including in connection with the anti-smoking programs or youth vaping programs?

Yes **No**

If yes, for each communication or interaction, state (1) the date of communication or interaction occurred; (2) the nature of the communication or interaction; and (3) summarize Your portion of the communication.

PERSONS WITH RELEVANT KNOWLEDGE

3. Please identify the person(s) in Plaintiff's district most knowledgeable about student use *on school property* of **nicotine or tobacco products, e-cigarettes and vaping products, alcohol, drugs, or other illicit substances**, and the impact of such use on the Plaintiff's district, 2012 - present.

- **High school principals**
- **Jr. high school principals**
- **Director of Student Advocacy Services**

4. Please identify the person(s) who held the following position(s) or their equivalent in Plaintiff's District, since 2012:

a. Superintendents:

- i. 2012 **Brad Smith**
- ii. 2013 **Brad Smith**
- iii. 2014 **Brad Smith**
- iv. 2015 **Sandy Coroles**
- v. 2016 **Sandy Coroles**

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- vi: 2017 **Richard K. Nye**
- vii: 2018 **Richard K. Nye**
- viii: 2019 **Richard K. Nye**
- ix: 2020 **Richard K. Nye**

- b. Vice or Assistant Superintendent(s):
 - i. 2012 **Sandy Coroles**
 - ii. 2013 **Sandy Coroles**
 - iii: 2014 **Brenda Ruffier**
 - iv: 2015 **Brenda Ruffier**
 - v: 2016 **Chad Carpenter**
 - vii: 2018 **Chad Carpenter**
 - viii: 2019 **Chad Carpenter**
 - ix: 2020 **Chad Carpenter**

VAPING AND E-CIGARETTE RELATED SERVICES AND PROGRAMS

5. Have You formed or participated in any task force, other program, or group to address any issue related to **vaping or e-cigarettes** from 2012 - present?

Yes No

If yes, identify the name of any such program(s) and the date of formation:

Jr. Achievement Club, November 2020.

Jr. Achievement Club is implemented in 3 of our elementary schools (5th and 6th grade focus, students selected based on risk data).

6. Have You provided any **vaping or e-cigarette** prevention or education classes or programs in Your *schools* from 2012 - present?

Yes No

If yes, identify the program's name and the dates it was in existence:

Botvin Curriculum Classes for Jr. Achievement Club students (curriculum targets SEL deficits and behavior write-ups, and focuses on prevention and education).

7. Have You provided any **vaping or e-cigarette** cessation classes in Your *schools* from 2012 - present?

Yes **No**

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If yes, identify the program's name and dates it was in existence:

8. Have you received any grant, donation, or other funding designated for or allocated to addressing issues relating to **vaping or e-cigarettes** from 2012 - present?

Yes No

If yes, provide a general description of grant/donation/funding.

Weber-Morgan Health Department funds the Jr. Achievement Club and it's preventative efforts.

9. Generally describe your efforts, if any, to limit student access to **e-cigarettes or vaping** products while on *school property* from 2012 - present.

Jr. Achievement Club provides an advocate for a caseload of up to 25 at-risk students. The advocate monitors student behavior, facilitates Botvin groups, and is able to intervene when a student is requiring redirection or support. They can engage in intervention that could prevent access to vaping products if necessary (goal setting, CICO, home visits).

POLICIES AND REPORTS RELATING TO E-CIGARETTES, TOBACCO, ALCOHOL, DRUGS, AND OTHER ILLICIT SUBSTANCES

10. Do you possess any existing report, survey, analysis or other document that tracks or otherwise provides an overview of or describes the prevalence of **tobacco or nicotine product** use in Your *district*?

Yes No

If yes, please provide a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

SHARP Survey 2019, 2017, 2015, 2013

11. Do you possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of or describes the prevalence of **vaping or e-cigarette** use in Your *district*?

Yes No

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If yes, please provide a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

SHARP Survey 2019, 2017, 2015, 2013

12. Do you possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of or describes the prevalence of **alcohol** use in Your *district*?

Yes No

If yes, please provide a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

SHARP Survey 2019, 2017, 2015, 2013

13. Do you possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of or describes the prevalence of **drug** use in Your *district*?

Yes No

If yes, please provide a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

SHARP Survey 2019, 2017, 2015, 2013

14. Do you possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of or describes the prevalence of use of **illicit substances** in Your *district*?

Yes No

If yes, please provide a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

SHARP Survey 2019, 2017, 2015, 2013

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15. Do you possess any disciplinary codes, policies or codes of conduct that address use of **tobacco or nicotine products e-cigarettes or vaping products, alcohol, drugs, or other illicit substances**?

Yes No

If yes, please attach copies of the relevant codes or policies from 2012- present.

[Ogden School District Student Code of Conduct \(pages 6-9\)](#)
[Ogden Policy & Procedure 9.414 Possession, Use or Distribution of Illegal Drugs, Illegal Drug Paraphernalia, Alcohol, and Tobacco Products](#)

16. Do you possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of interventions, discipline or other consequences imposed on students for using **tobacco or nicotine** products on *school* premises?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

- [2020-21 Educator's Handbook Data: Level 3 Tobacco or Lighter Possession](#)

17. Generally describe Your efforts, if any, to limit use of **tobacco or nicotine** products in the *schools* in Your district from 2012 - present.

Ogden School district has partnered with various community partner agencies (i.e. Weber Morgan Health Department, Juvenile Justice/Youth Services, etc.) to provide wraparound services for students who might be engaging in tobacco or nicotine use at school. We have not provided direct wraparound services or supports to limit the use of tobacco or nicotine products in our schools.

18. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of interventions, discipline or other consequences imposed on students for **using e-cigarette or vaping** products on *school premises*?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

- [2020-2021 Jr. Achievement Club Behavior and Intervention Data](#)
- [2020-21 Educator's Handbook Data: Level 3 Tobacco or Lighter Possession](#)

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- [2020-21 Educator's Handbook Data: Level 4 Lighter Possession with Intent to Harm](#)

19. Generally describe Your efforts, if any, to limit use of **e-cigarette or vaping** products in the *schools* in Your district from 2012 - present.

Ogden School district has partnered with various community partner agencies (i.e. Weber Morgan Health Department, Juvenile Justice/Youth Services, etc.) to provide wraparound services for students who might be engaging in e-cigarette use at school. We have not provided direct wraparound services or supports to limit the use of e-cigarette products in our schools.

20. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of interventions, discipline or other consequences imposed on students for using **alcohol** on *school* premises?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

2020-21 Educator's Handbook: Level 4 Drug and Alcohol Use

21. Generally describe Your efforts, if any, to limit use of **alcohol** in the schools in Your district from 2012 - present.

Ogden School district has partnered with various community partner agencies (i.e. Weber Morgan Health Department, Juvenile Justice/Youth Services, etc.) to provide wraparound services for students who might be engaging in alcohol use at school. We have not provided direct wraparound services or supports to limit the use of alcohol products in our schools.

22. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of interventions, discipline or other consequences imposed on students for **using drugs** on *school premises*?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

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[2020-21 Educator's Handbook Data: Level 4 Drug and Alcohol Use](#)

[2020-21 Educator's Handbook: Level 5 Drug Distribution](#)

23. Generally describe Your efforts, if any, to limit use of **drugs** in the schools in Your *district* from 2012 - present.

Ogden School district has partnered with various community partner agencies (i.e. Weber Morgan Health Department, Juvenile Justice/Youth Services, etc.) to provide wraparound services for students who might be engaging in drug use at school. We have not provided direct wraparound services or supports to limit the use of drugs in our schools.

24. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of interventions, discipline or other consequences imposed on students for using **illicit substances** on *school premises*?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, studies, or other documents as they are kept in the ordinary course of business, and without identifying any student-specific data, from 2012 - present.

See data from questions #20 and #22

25. Generally describe Your efforts, if any, to limit use of **illicit substances** in the schools in Your *district* from 2012 - present.

Ogden School district has partnered with various community partner agencies (i.e. Weber Morgan Health Department, Juvenile Justice/Youth Services, etc.) to provide wraparound services for students who might be engaging in illicit substance use at school. We have not provided direct wraparound services or supports to limit the use of illicit substances in our schools.

26. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of expenditures that You made to address the use of **tobacco or nicotine** products in Your *district*?

Yes **No**

If yes, please produce a copy of any such reports, surveys, analysis, study, or other documents as they are kept in the ordinary course of business from 2012 - present.

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27. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of expenditures that you made to address the use of **vaping or e-cigarettes** in Your *district*?

Yes No

If yes, please produce a copy of any such reports, surveys, analysis, study, or other documents as they are kept in the ordinary course of business from 2012 - present

2020-2021 E-Cigarette Expenditure Report

28. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of expenditures that You made to address use of **alcohol** in Your *district*?

Yes **No**

If yes, please produce a copy of any such reports, surveys, analysis, study, or other documents as they are kept in the ordinary course of business from 2012 - present.

29. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of expenditures that You made to address use of **drugs** in Your *district*?

Yes **No**

If yes, please produce a copy of any such reports, surveys, analysis, study, or other documents as they are kept in the ordinary course of business from 2012 - present.

30. Do You possess any existing report, survey, analysis, study or other document that tracks or otherwise provides an overview of expenditures that You made to address use of **illicit substances** in Your *district*?

Yes **No**

If yes, please produce a copy of any such reports, surveys, analysis, study, or other documents as they are kept in the ordinary course of business from 2012 - present.